



# STAFFORD TOWNSHIP SCHOOL DISTRICT

Administrative Offices  
250 N. Main Street  
Manahawkin, NJ 08050

www.staffordschools.org

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Superintendent

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*"BUILDING A BETTER WORLD ONE STUDENT AT A TIME"*

## Welcome to the 2019-2020 Stafford Township Performing Arts/Community Outreach Programs for Grades 5 & 6

The Performing Arts/Community Outreach students remain in the selected program throughout the school year.

If your child has an **interest** in the below programs-please print and return the registration form (**page 3**) to the main office by **September 16, 2019**.

### Important Information:

- A minimum of 15 students is **required** to run each program per instructor
- \*A nurse is **not available** during program sessions
- \*\*Transportation is **not provided** \*students not picked up on time will be sent to **Extended Day** for a drop-in fee of \$10 per hour

### Description of Performing Arts/Community Outreach Programs

Name/Description of the Program	Location/Hours of each Program	Days/Dates of each Program	Program Instructor
<b>1. Jazz Band-</b> Students will be working in the Essential Jazz Band Method Book Series. The students are expected to practice their parts at home. The Jazz band includes saxophones, trombones, baritones, trumpets, piano and drums. Students will perform at STAC concerts.	<b>Meet Instructor @Front Entrance</b>  <b>End Time: TBD</b>	<b>Tuesday/ Thursday</b> <b>Dates – TBD</b>	Scott Nulty
<b>2. B-Naturals Advanced Choir- 6<sup>th</sup> Graders only</b> <b>*Auditions Required*</b> An advanced choir. Students will be expected to perform in the concerts at STAC and at other events within the community (after school and weekends)	<b>Meet Instructor @Front Entrance</b>  <b>End Time: TBD</b>	<b>Dates/Times-TBD</b>	Tracey L. Tylicki
<b>3. Center Stage –</b> <b>*Auditions Required*</b> Total dance experience for students who have prior training and show a strong interest in the art of dance. Incorporates jazz, ballet, contemporary and tap techniques.	<b>Meet Instructor @Front Entrance</b>  <b>End Time: TBD</b>	<b>Please see Mrs. Deren's webpage to register for this program</b> <a href="https://www.staffordschools.org/Page/3328">https://www.staffordschools.org/Page/3328</a>  <b>Dates/Times- TBD</b>	Kristi Deren



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<p><b>4. Harmonics –</b>  <b>*Auditions Required*</b>            An advanced string orchestra club, with an audition/evaluation of prior knowledge required. Students should have prior knowledge of all four strings, be able to play in the keys of D, G, and C and have completed the Essential Elements Book 1. Students will be expected to perform in the concerts at STAC.</p>	<p><b>Meet Instructor @Front Entrance</b>   <b>End Time: TBD</b></p>	<p align="center">Please see Ms. Myers' webpage for more information  <a href="https://www.staffordschools.org/Page/4510">https://www.staffordschools.org/Page/4510</a>   <b>Dates/Times – TBD</b></p>	<p align="center">Madeline Myers</p>
<p><b>5. Garden Club</b> - Do you have a green thumb? Do you like getting your hands dirty? Do you like seeing your crops grow? Then this is the club for you!</p>	<p><b>Meet Instructor @Front Entrance</b>   <b>End Time: TBD</b></p>	<p align="center"><b>Tuesday/ Thursday</b>  <b>Dates – TBD</b>             (Note: This Garden Club runs separately from Garden Club Enrichment program sessions)</p>	<p align="center">Kathleen Coates            Stacey Goddard            Shannon Farrell            Alexa Knabner</p>
<p><b>6. Future Leaders Council</b>—A program for students who enjoy working together as a team to help others in need. Our group will hold an election and form a Student Council which will then work on issues that help the Intermediate School and people in our community.</p>	<p><b>Meet Instructor @Front Entrance</b>   <b>End Time: TBD</b></p>	<p align="center"><b>Dates/Times – TBD</b>   <b>*Some sessions will be during lunch, while others will be after-school</b></p>	<p align="center">Jaime Staub &amp;            Laurie McAvoy</p>



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Child's Name: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Please select the programs you are interested in**  
**\*SOME PROGRAMS REQUIRE AUDITIONS\***

**Program 1 – Jazz Band** \_\_\_\_\_

**Program 2 – B Naturals Advanced Choir (6<sup>th</sup> grade only)** \_\_\_\_\_

**Program 3- Center Stage Dance** \_\_\_\_\_

**Program 4- Harmonics** \_\_\_\_\_

**Program 5- Garden Club** \_\_\_\_\_

**Program 6- Future Leaders Council** \_\_\_\_\_

I give permission for my child, \_\_\_\_\_ to participate in  
the 2019-2020 Performing Arts/Community Outreach

\_\_\_\_\_ Parent/Guardian will meet the Instructor at the Front Entrance

\_\_\_\_\_ Student is enrolled in Extended Day & will return to the Extended Day site

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
(DATE)

**Emergency Contact Information: (name & phone #)** \_\_\_\_\_

**List Health Concerns (including Epi-pen/inhaler)/Other Concerns:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_